

# LIVING LORD LUTHERAN CHURCH

2725 58<sup>th</sup> Avenue

Vero Beach, Florida, 32966

Tel: 772-778-1500

www.livinglordlutheran.com

livinglord@comcast.net



est. 1986

## Our Mission Statement

*“Living Lord Lutheran Church is a family of believers, renewed through the Holy Spirit, to be the real presence of the Risen Christ in this place, our community, and the world.”*

**PASTOR**

The Rev. Gregory Shreaves, ELCA

**MINISTER OF MUSIC**

Adria Ryan

**MUSICIAN EMERITUS**

Pamela Wilcox

## SERVICE OF HOLY COMMUNION - 10:00 AM

Living Lord Lutheran Church is a church of the Evangelical Lutheran Church in America (www.elca.org.) With over 9,100 congregations and 4 million members throughout the United States, Puerto Rico, and the US Virgin Islands, we are the church that shares a living, daring confidence in God’s grace. We are church. We are Lutheran. We are church together. We are church for the sake of the world.

We believe and teach that Christ’s body and blood are truly present and are really given in, with, and under the bread and wine of the Holy Eucharist. Communion at present is given in one kind – that is, the consecrated Body of Christ. It is given, along with the words spoken by the Presiding Minister, “The Body of Christ, the Blood of Christ.” Children and adults are invited to come forward to receive a blessing if you do not wish to receive the Sacrament.

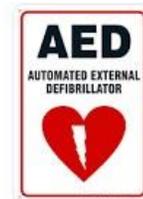
Our parish family extends a warm welcome to all newcomers, as well as those returning home to Living Lord today. We do not consider newcomers to be visitors. This is the church of Jesus Christ, and there is a place for you here. We invite you to join the conversation, participate fully in the spiritual life of this community, and proclaim with us the Good News to all the world. Again, welcome to Living Lord Lutheran Church. If you are visiting today, please inform an usher or the Pastor. Restrooms are located in the hallway off the lobby of the church.

**Pastor Greg’s contact information**

email: gbsbuckeye1@gmail.com

mobile phone: 610.295.9774

**In the event of emergency, an AED device is located in the lobby/narthex of the church. You will find it on the wall leading to the restrooms**



**Sunday, November 13<sup>th</sup>, 2022**  
**Service of Holy Communion**  
**Lectionary 33**



**WELCOME TO ALL WHO WORSHIP HERE TODAY**

*As the music begins please silence your phones and end your conversation with your neighbor and begin your conversation with the LORD.*

+ *Indicates that the congregation is invited to stand as you are able.*

**INTRODUCTION TO THE DAY** *The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."*

**PRELUDE**                    **"I Sing the Mighty Power of God"**  
*offered by Nancy Triebel*

**WELCOME AND ANNOUNCEMENTS**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. The assembly is invited to stand as you are able...*



*The presiding minister addresses the assembly.*

+ P: In the name of the Father, and of  
the ✙ Son, and of the Holy Spirit.

C: **Amen.**

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

**+ CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **All: Amen.**

P: Most merciful God,

C: **we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,  
 love kindness,  
 and walk humbly with you.  
 Turn us in a new direction.  
 Show us the path that leads to life.  
 Be our refuge and strength on the journey,  
 through Jesus Christ, our redeemer and friend. Amen.**

*The Presiding Minister announces God’s forgiveness with these or similar words.*

**P:** Beloved of God:  
 your sins are forgiven † and you are made whole.  
 God points the way to new life in Christ,  
 who meets us on the road.  
 Journey now in God’s abiding love  
 through the power of the Holy Spirit.  
**C: Amen.**

**+ENTRANCE HYMN “O Beautiful for Spacious Skies”  
 ELW #888**

**+ APOSTOLIC GREETING**

*During this time, the presiding minister and the assembly greet each other.*

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
 be with you all. **C: And also with you.**

**+KYRIE**

**Kyrie**

Mass of Remembrance

Marty Haugen

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of three staves of music. The first staff contains the first line of lyrics: "Ky-ri-e e - le-i-son, Chri - ste e - le-i-son, Ky-ri-e e - le - i - son." The second staff contains the second line: "Je - sus Christ, have mer - cy: we ask for your for - giv - ness." The third staff contains the third line: "Ky-ri-e e - le-i-son, Chri - ste e - le-i-son, Ky-ri-e e - le - i - son." Chord markings are placed above the notes: Dm, A7, Dm, Gm, Dm, A7, Dm on the first staff; F, C, Gm7, Asus4, A, A7 on the second staff; Dm, A7, Dm, Gm, Dm, A7, Dm on the third staff.

## HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### +PRAYER OF THE DAY

P: Let us pray. *(The assembly prays together. A brief silence is kept before the prayer.)*

C: **O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is invited to be seated...*

### WORD

*God speaks to us in scripture reading, preaching, and song.*



### FIRST READING: Malachi 4:1-2a

*Malachi, whose name means "my messenger," warns that "the day is coming." On that day, the evil will be destroyed like stubble in a fire, but the "sun of righteousness" will shine on those who honor God.*

*The reading is announced:*

L: A reading from Malachi.

*The reading may be concluded:*

L: The word of the Lord.

*The assembly responds:*

**C: Thanks be to God.**

**PSALM Psalm 98**

*In righteousness will the Lord judge the world. (Ps. 98:9)*

<sup>1</sup>Sing a new song to the Lord, who has done marvelous things,  
whose right hand and holy arm have won the victory.

<sup>2</sup>**O Lord, you have made known your victory,  
you have revealed your righteousness in the sight of the nations.**

<sup>3</sup>You remember your steadfast love and faithfulness to the house of Israel;  
all the ends of the earth have seen the victory of our God.

<sup>4</sup>**Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.**

<sup>5</sup>Sing to the Lord with the harp,  
with the harp and the voice of song.

<sup>6</sup>**With trumpets and the sound of the horn  
shout with joy before the king, the Lord.**

<sup>7</sup>Let the sea roar, and all that fills it,  
the world and those who dwell therein.

<sup>8</sup>**Let the rivers clap their hands,  
and let the hills ring out with joy before the Lord, who comes to judge the earth.**

<sup>9</sup>The Lord will judge the world with righteousness  
and the peoples with equity.

**SECOND READING: 2 Thessalonians 3:6-13**

*Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.*

*The reading is announced:*

L: A reading from 2<sup>nd</sup> Thessalonians.

*The reading may be concluded:*

L: The word of the Lord.

*The assembly responds:*

**C: Thanks be to God.**

*The assembly is invited to stand as you are able as we welcome the gospel among us.*

**+ GOSPEL ACCLAMATION**

**Verse 1**

Seek ye first the kingdom of God  
And His righteousness  
all these things  
Shall be added unto you.  
Alleluia!

**Verse 2**

Man shall not live by bread alone  
But by ev'ry word that proceeds And  
From the mouth of God Alleluia!

**Verse 3**

Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be opened unto you.  
Alleluia!

**+ GOSPEL: Luke 21:5-19**

*As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.*

*The gospel is announced...*

P: The holy gospel according to St. Luke, the 21<sup>st</sup> Chapter.

C: **Glory to you, O Lord.**

*The reading may be concluded:*

P: The gospel of the Lord

C: **Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

The Rev. Gregory Shreaves

*Silence for reflection follows the sermon. The assembly is invited to stand as you are able...*

**+ HYMN OF THE DAY** *“Eternal Father Strong to Save”*  
**ELW # 756**

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator  
of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of**

**the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **+ PRAYERS OF INTERCESSION**

*The prayers are said responsively. The worship leader follows each petition with these or similar words: "God of grace". The assembly follows with "Hear our prayer".*

**A:** Together with the whole people of God in Christ Jesus, let us pray for the church, the world, and for all people according to their needs.

*A brief silence.*

*During the prayers, other intercessions may be offered. The Presiding Minister concludes the prayers with these or similar words...*

**P:** In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**C:** Amen.

### **RECOGNITION OF VETERANS**

*The service continues with the sharing of the peace.*

### **+THE PEACE**

**P:** The peace of Christ be with you always.      **C:** And also with you.

*The peace is shared. The service continues with the Offering.*

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

### **THE OFFERING OF THE GIFTS**

*The Offering is received as the Lord's table is prepared. All are invited to place their offering in the offering plates as they are passed among the assembly. All are invited into quiet reflection as the Offertory is played.*



## OFFERTORY

*“Now Thank We All Our God”  
offered by Nancy Trievel*

*The assembly is invited to stand as you are able...*

### + OFFERING PRAYER

A: Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.

C: **Amen.**

### + THE GREAT THANKSGIVING

*The presiding minister offers the Words of Institution over the bread and wine...*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### + PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## +SANCTUS

### Holy, Holy, Holy *Great Thanksgiving*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full, full of your glo - ry.  
Ho - san - na in the high - est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com](http://www.giamusic.com)  
800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*The Presiding Minister continues...*

O God most merciful,  
O God our rock and our salvation,  
hear us as we praise,  
call us to your table,  
grant us your life.

When the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;  
When the Israelites were enslaved,  
you led them to freedom.

Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal the nations.

Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever.           **Amen.**

P:       And now we pray boldly as our LORD Christ taught us to pray:

### **+LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those who  
trespass against us; and lead us  
not into temptation but deliver  
us from evil.**

**For thine is the kingdom, and the power, and  
the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P: The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.**

*The assembly is seated...*

## **LAMB OF GOD**

*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
have mer - cy on us, have mer - cy on us.  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace.

J. Michael Joncas  
Music © 1989, WLP

*The Sacrament is distributed.*

*As the Presiding Minister offers these words, “The body of Christ, given for you”, and the  
Assisting Minister offers these words, “The blood of Christ, shed for you” each is invited to  
respond with “Amen.”*

## **COMMUNION HYMN/S**

**“Come Share the Lord”  
offered by Nancy Triebel**

*After the distribution of the Sacrament is completed, all are invited to stand as you are able...*

+ P: The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. C: Amen.

### + POST COMMUNION PRAYER

A: God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

C: Amen.

### SENDING

*God blesses us and sends us in mission to the world.*



### +BLESSING AND BENEDICTION

P: The God of peace,  
Father, Son, and Holy Spirit  
bless you, comfort you, and  
show you the path of life this  
day and always.

C: Amen.

*The assembly is invited to be seated for Ministry Announcements...*

### MINISTRY ANNOUNCEMENTS

*The assembly is invited to stand for the Sending Hymn, as you are able. ...*

### SENDING HYMN

*“God Bless America”  
see words at the back of this bulletin, p. 15*

### DISMISSAL

A: Go in peace. Love your neighbor.

C: Thanks be to God.

*From Sundays and Seasons.com. Copyright 2007 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20703. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

## **GOSPEL MESSAGE**

**November 13, 2022**

**LECTIONARY 33**

*Beware and Trust*

In an instant, documents are signed six thousand miles away, and suddenly you have no job. In an instant the walls rattle, the floors rumble, ceilings crack, and you have no home. In an instant the lights flicker, the signals weaken, the screens go blank, and you have no connections. In an instant a door slams, a voice shouts, a car screeches, and you have no one. In an instant the dam breaks, the fire blazes, the winds ravage, and . . . and what?

What is the world coming to? Shadowing every calamity, circling the grounds of every collapse, chasing every human tragedy, prophets and pundits are sure to announce that all is lost. They are eager to foretell all futures eroded, ready to broadcast that all hope is dead, all tomorrows canceled, all creation buried. But beware!

“Beware” hardly has the lilting tone of a glad good-news bell. “Beware” bites at our ears and strikes our heartbeat like the cold peal of a brass tongue slapping against a pitted funeral bell. “Beware” is the screech of the siren, the shout before battle, the shudder at the edge of lonely nightfall. “Beware” scarcely sounds like gospel, but it is the exact gospel word Jesus chooses to post like an iron stanchion into bedrock in the midst of uncertain and frightening times.

Pay attention; listen closely to Jesus’ “beware.” It is not beware of wars and rising nations, plagues and earthquakes, arrests and persecutions. Jesus instead cautions: beware of those prophets and pundits, of their timetables of destruction, their signs of the end, and their oracles of despair. Beware of them. The world may tremble fiercely, you may be hated unjustly, you may know betrayal painfully, yet with the strength of iron in bedrock and the sound of the gospel bell ringing, Jesus encourages us: “Beware . . . do not be terrified” (Luke 21:8-9).

**Today** – We welcome Pastor Greg’s musician at his former congregation in Berks County, PA, Nancy Trievel, and her husband, Steve. We’re glad you both are here!

**Living Lord Lutheran Church**  
**Celebrating Veterans Day**  
**November 13, 2022**

Here are some interesting things about Veterans Day.

It's "Veterans Day, not Veteran's Day." It could seem like just a silly grammar choice – but it's not. The Department of Veterans Affairs notes that Veterans Day is a day for recognizing the veterans with us right now. "Veteran's Day" with an apostrophe would instead be a day that belongs to veterans.

Veterans Day was previously celebrated on the fourth Monday of October instead of November 11. In the late 1960's Congress passed a law intended to stimulate the economy by adding more three-day weekends. They thought it would help encourage travel and other recreation. "The Uniform Monday Holiday Act" made Washington's Birthday, Memorial Day, Columbus Day and Veterans Day all Mondays.

But many states disagreed with this choice, especially since Veterans Day was designated as November 11 – 11 th month, 11 th day, 11 th hour – for historic reasons. So, in Sept. 1975 President Gerald Ford signed a new law returning Veterans Day to Nov. 11 starting in 1978. Armistice Day was recast as Veterans Day in 1954. Today we know the day as "Veterans Day," but until 1954 it was known as Armistice Day, officially recognizing the armistice agreement that ended WW1 on Nov. 11, 1918.

Even though WW1 was hopefully termed "the war to end all wars," it was anything but. By 1954 Americans had served in both WWII and the Korean War. Armistice Day was changed to Veterans Day on June 1 1954.

A group once campaigned to rename Armistice Day as "Mayflower Day." When "the war to end all wars" failed to do so, a small group of Americans led by Francis Carr Stifler of the American Bible Society proposed Armistice Day be replaced with Mayflower Day. That group argued the signing of the Mayflower Compact took place on Nov. 11, 1620 and was more appropriate to honor, since the Mayflower Compact was the cornerstone upon which the Declaration of Independence and the Bill of Rights stood. The idea gained little traction.

***“God Bless America”***

While the storm clouds gather  
far across the sea  
let us swear allegiance  
to a land that’s free.  
Let us all be grateful  
for a land so fair,  
as we raise our voices  
in a solemn prayer.

God bless America,  
land that I love.  
Stand beside her, and guide her  
through the night with a light from above.

From the mountains, to the prairies,  
to the ocean, white with foam,  
God bless America, my home sweet home.

God bless America,  
land that I love.  
Stand beside her, and guide her  
through the night with a light from above.

From the mountains, to the prairies,  
To the ocean, white with foam,  
God bless America, my home sweet home.